



Note: Agenda Items may or may not be heard in order shown.

**JOINT PUBLIC HEARING
CLARK COUNTY PLANNING COMMISSION
& BOARD OF COUNTY COMMISSIONERS**

THURSDAY, FEBRUARY 1, 2001

**6:30 P.M. - PUBLIC HEARING
HAZEL DELL SEWER DISTRICT
8000 NE 52ND COURT
VANCOUVER, WASHINGTON**

AGENDA

- I. CALL TO ORDER**
- II. ROLL CALL & INTRODUCTION OF GUESTS**
- III. GENERAL & NEW BUSINESS**
 - A. Approval of Agenda for February 1, 2001
 - B. Communications from the Public
- IV. PUBLIC HEARING ITEMS:**
 - A. UPDATE OF CLARK COUNTY COMPREHENSIVE PLAN:**

Clark County is embarking on an update of its Comprehensive Plan. As part of this effort, the Clark County Planning Commission and Board of County Commissioners will be holding a series of joint hearings to take testimony on a number of policy issues. The Planning Commission will then deliberate and make recommendations to the Board of County Commissioners. At this hearing, the following policy issues will be considered:

1. What planning horizon will the county use?
Should the planning horizon be 2020, 2022 or 2025?
2. What population projection will be used?
Should the population projection be the Office of Financial Management (OFM) High, Medium or Low projection?
3. What employment projection will be used?
4. How should projected population be allocated to each jurisdiction?
5. How should projected employment be allocated to each jurisdiction?
Staff Contacts: Bob Higbie, 397-2375, ext. 4113 or Oliver Orjiako at ext. 4098.

V. OLD BUSINESS

VI. NEW BUSINESS

VII. COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION

VIII. ADJOURNMENT

SUBMISSION OF WRITTEN TESTIMONY:

If you bring written testimony to read at the hearing, the Planning Commission would request submission of at least ten copies for the record (seven copies for Planning Commission and three copies for staff).

E-MAIL TESTIMONY:

Testimony can be e-mailed to the Planning Department at the following e-mail address: sonja.wiser@co.clark.wa.us PLEASE NOTE: All e-mails need to be received by 12:00 noon the day of the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record.

FAXED TESTIMONY:

*Testimony can be faxed to the Planning Department at **759-6278**, attn: Sonja Wiser or 397-2011. All correspondence should be faxed **by 12:00 noon** the day of the public hearing in order to give staff adequate time for xeroxing and distribution.*

ACCOMMODATION OF PHYSICAL IMPAIRMENTS:

In order to accommodate persons with physical impairments, please notify Clark County Planning of any special physical or language accommodations you may need as far in advance of the meeting date as possible. To request these arrangements, please contact Sonja Wiser at 397-2375, Ext. 4105.

HEARING COVERAGE:

Coverage of this evening's hearing is being taped on Clark/Vancouver television Channel 23 on the AT & T television system. For replay dates and times, please check your local guide.

SWlag 2-1-2001